

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

HM&FW Department - APMES - Mutual Transfers of Dr.A.Kavitha, Professor & HOD of Gastroenterology, Siddhartha Medical College, Vijayawada and Dr M. Jagan Mohan, Professor & HOD of Gastroenterology, Guntur Medical College, Guntur vice-versa – Orders - Issued.

**HEALTH, MEDICAL AND FAMILY WELFARE (A1) DEPARTMENT**

**G.O.Rt.No.54**

**Dated: 24.01.2023  
Read the following:**

1. From the Director of Medical Education, A.P, Vijayawada,  
E-file No.1858913.
2. G.O.Ms.No.128, HM&FW (B1) Department, dated: 24.02.2022.

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**ORDER:-**

In the circumstances reported by the Director of Medical Education, Andhra Pradesh, Vijayawada in the reference 1<sup>st</sup> read above, Government after careful examination of the matter hereby order to mutual transfers of Dr.A.Kavitha, Professor & HOD of Gastroenterology, Siddhartha Medical College, Vijayawada and Dr M. Jagan Mohan, Professor & HOD of Gastroenterology, Guntur Medical College, Guntur vice-versa, in relaxation of orders issued in the G.O 2<sup>nd</sup> read above.

2. The individuals shall not eligible for TTA/DA & Joining time etc, since the transfers are on their request.
3. The Director of Medical Education, Andhra Pradesh, Vijayawada shall take necessary action accordingly.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**M. T. KRISHNA BABU  
PRINCIPAL SECRETARY TO GOVERNMENT**

To  
The individuals through the Director of Medical Education, Andhra Pradesh,  
Vijayawada.

The Director of Medical Education, Andhra Pradesh, Vijayawada.

**Copy to:-**

The Accountant General, Andhra Pradesh, Vijayawada.

The Director of Treasuries and Accounts, Vijayawada.

The Principal, Guntur Medical College, Guntur.

The Principal, Siddartha Medical College, Vijayawada.

The District Treasury Officers, Vijayawada/Guntur.

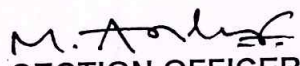
The PS to Special Chief Secretary to CM.

The OSD to Hon'ble Minister, HM & FW Department.

The PS to Principal Secretary to Government, HM & FW Department.

Sf/Sc.

**// FORWARDED :: BY ORDER //**

  
**SECTION OFFICER**  
